



**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Jay Jalaram International school
2	Address of the School:	Beside S.K. Cinema Lambhvel Road Anand Distt Anand Gujrat
3	U-DISE code allotted to the school:	24150102510
4	Name and address of the Trust/Society/ Company(under section-8) running the School	Shivmani Charitable Trust Distt Anand Gujrat
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES PERMANENT
6	Proposed affiliation with CBSE for:	Senior Secondary Switch Over Category
7	Location of school	•In Munsipal Limit of Cities with a populatipon Exceeding 15 Lakhs
8	Is the School already affiliated to any board for Class-X or XII examinations?  PRINCIPAL	YES Secondary and Higher Secondary Education Board Gujrat 

JAY JALARAM INTERNATIONAL SCHOOL,


ANAND

(Signature of Principal)

DISTRICT EDUCATION OFFICER

ANAND, DISTRICT ANAND

(Signature of D.E.O.)

9	Standard/level/class up to which the school is running:	1 to 12
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES,
11	Number of NOC and date of issue:	NOC/17/3046-47/KH-2 30/06/2017
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	NO2166 11/03/2020
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	5100 Sq Mtrs
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Trust Deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	Shivmani Charitable Trust
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES,
21(a)	If yes the date of last inspection:	06/03/2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES,
22(a)	If yes the date of last inspection:	18/01/2020
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	05/02/2020
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES 

PRINCIPAL

Jay Jalaram International School  
(Managed by Shivmani Charitable Trust)

Signature (with Stamp)

PRINCIPAL  
JAY JALARAM INTERNATIONAL SCHOOL,  
ANAND

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No **DEO/2020-04**Date of Issuance **18/05/2020**

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation?  (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	<b>YES</b>
3	Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?	Senior Secondary Switch Over Category
	<p>DISTRICT EDUCATION OFFICER ANAND, DISTRICT ANAND</p> <p>Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</p>	

PRINCIPAL

JAY JALARAM INTERNATIONAL SCHOOL,  
ANAND  
(Signature of Principal)

DISTRICT EDUCATION OFFICER  
ANAND, DISTRICT ANAND  
(Signature of D.E.O.)



**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA**

Name and Address of the school: <b>Jay Jalaram International School</b> Beside S K Cinema Lambhvel Road Anand		Total Land area in lawful possession of school: <b>5100 sq mtrs</b> <b>Vide Trust Deed</b>	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a <b>population exceeding 15 Lakhs.</b>	Minimum 4000 Square Meters	✓
3	In <b>hilly areas</b> prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State <b>Capital Cities.</b>	Minimum 4000 Square Meters	
5	In the <b>North Eastern States.</b>	Minimum 4000 Square Meters	
6	In the state of <b>Jammu and Kashmir</b>	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the <b>Hill Stations.</b> (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the <b>Hill Stations.</b> (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b> Or the state of <b>Arunachal Pradesh.</b> Or the state of <b>Sikkim</b> Or the <b>Islands.</b> (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b> Or the state of <b>Arunachal Pradesh.</b> Or the state of <b>Sikkim</b> Or the <b>Islands.</b> (For Senior Secondary Level)	Minimum 2400 Square Meters	

  
PRINCIPAL

JAY JALARAM INTERNATIONAL SCHOOL,  
ANAND  
(Signature of Principal)

Signature  
(Name and Stamp of Issuing DEO)  
DISTRICT EDUCATION OFFICER/  
DISTRICT EDUCATION OFFICER  
ANAND, DISTRICT ANAND  
(Signature of D.E.O.)



**बैंक ऑफ़ बड़ौदा**  
**Bank of Baroda**

आपका मुख्य - ३८८००१

ANAND MAIN - 388 001

RTGS/NEFT IFSC CODE BARB0ANANDX

02940015181192

जहाँ फिर कोई भी कॉपीर है और एड्रेस है वह उसी कोन ठीक करने के लिए है

डिमांड DEMAND

ड्राफ्ट DRAFT

1 8 0 5 2 0 2 0  
D D M M Y Y Y

मैंने जाने पर

SECRETARY CBSE

या उनके आदेश पर

On Demand Pay

Or Order

रुपये

Two Lakh Only

अदा करें

₹ 2,00,000/-

मूल्य प्राप्त हुआ / FOR VALUE RECEIVED

Not Over JNR. 2,00,000

Purchaser Name: Shivmari  
Charitable Trust

Service BR Delhi

DD/214/V/M

आपका कूट ALPHA CODE

अदाकर्ता शाखा / Drawee Branch

(SEKDEL)

(DD Alpha Prefix)

PRINCIPAL

A N A N D

कृते बैंक ऑफ़ बड़ौदा

For Bank of Baroda

संयुक्त प्रबंधक / Joint Manager

शाखा प्रबंधक / Branch Manager

ह.स.न. / S.S. NO. (

ह.स.न. / S.S. NO. (

JAY JALARAM INTERNATIONAL SCHOOL

ANAND

"074376" 388012001: 200294 15

OT TT OL

1 3 4 5 6 7 8 9