



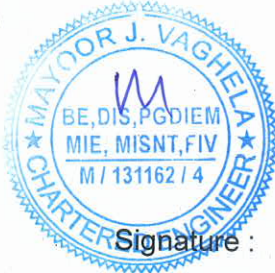
Ref No. HELPS/CE/JJIS/2023

Dtd. 15.06.2023

Certificate of Stability for Continued Use of School

1. **Name of the Building** : Jay Jalaram International School, Anand (Managed by Shivmani Charitable Trust)
2. **Address** : Beside Essar Petrol Pump, Anand - Lambhvel Road, Tal. Anand, Dist. Anand - 388001
3. **Phone No. / E-mail** : Jjisanand@gmail.com
4. **Name of the Occupier of the Premises** : Shivmani Charitable Trust, Vikas Gupta
6. **No. of floors** : Basement, Ground Floor, First Floor, Second Floor, Third Floor

I certify that, I have inspected the premises on 15.06.2023, based on physical inspection of the premises. I am of the opinion that the structure of the said premises appears in sound condition and that its / their stability will not be endangered by its continued use for which the building was intended.



Place : Vadodara

Date : 15th June, 2023

Signature :

Name in Block Letter : **MAYOOR J. VAGHELA**

Encl : School Survey Form

Ref. No. of Corporate :

Membership : **M 131162/4**

Designation : **Chartered Engineer**

School Survey Form

| | | |
|----|--|--|
| 1. | School Name | Jay Jalaram International School, Anand |
| 2. | School ID | |
| 3. | School Category (Pre-Primary-A, Primary-B, Secondary-C, Higher Secondary-D) | A, B, C & D |
| 4. | Address | |
| | a). Location | Beside Essar Petrol Pump, Anand- Lambhvel Road, Tal. Anand, Dist. Anand - 388001 |
| | b). Village /Town / City : | Anand |
| | c). Census Code : | |
| | d). Taluka : | Anand |
| | e). District : | Anand |
| | f). Nearest Town | Anand |
| 5. | GPS Coordinates of School (Any centre Point) | 22°34'22.31"N 72°56'31.05"E |
| 6. | Communication System | Telephone, Mobile |
| 7. | School Area (meter square) | |
| | a). Plot Area : | 5100.00 Sq. mtr |
| | b). Footprint Area : | 1217.54 Sq. mtr |
| | c). Built up Area : | 4870.16 Sq. mtr |
| 8. | Number of (indicate as per shifts if any) | |
| | a). Pupils | |
| | b). Teachers | |
| | c). Other Staff | |
| | d). Physically challenged Staff | |
| 9. | Number of Rooms | |
| | a). Class Rooms | |
| | b). Other Rooms | |



School Survey Form
Continue...

| | | |
|-----|--|-------------------------------|
| 10. | Number of stories : | |
| | a). Basement (Yes / No) | Yes |
| | b). Stories | Three |
| | c). Mezzanine (Yes / No) | No |
| 11. | Typical Storey height (m) | |
| 12. | Stilt at Ground Floor : (Yes / No) | |
| 13. | Type of Load carrying system : | |
| | a). Stone Masonry Bearing walls | |
| | b). Brick Masonry Bearing walls | |
| | c). RCC Frames | RCC Frame structure |
| | d). Steel Structure | |
| | e). Other (elaborate) | |
| 14. | Partition walls : Reinforced Concrete/ wood / Masonry / Mixed / Other (Specify) | Brick Masonry |
| 15. | Floor Slabs : Reinforced Concrete / wood / Other (Specify) | Reinforced Concrete slab |
| 16. | Floor Finish : Wood / Ceramic / Mosaic / IPS/ other (Specify) | Ceramic Tiles |
| 17. | Roof : Reinforced Concrete Flat roof / Reinforced Concrete sloping roof / wood / Asbestos / Metal Sheets / Other (Specify) | Reinforced Concrete Flat roof |
| 18. | Seismic / other disaster safety features in the building (in case of masonry) | NA |
| | a). Plinth Band | |
| | b). Lintel Band | |
| | c). Roof Band | |
| | d). Other Features | |



School Survey Form
Continue...

| | | |
|-----|---|-------|
| 19 | Seismic / other disaster safety features in the building (in case of RC frame) | |
| | a). Proper framing grid of more than 3 frames of min 3 bays in both direction | Yes |
| | b). Max cantilever projection (m) | Front |
| | c). Any floating columns ? if yes, give details | No |
| 20 | Quality of Building | |
| | a). Workmanship | 5 |
| | b). Maintenance Grade on a scale of 5) (5 of excellent and 1 for poor) | 5 |
| 19. | Any existing visible damages (Yes/No) If yes : Description | No |
| 20. | Last repair & reconstruction work a). Repaired (Year) b). Strengthened (Year) | NA |
| 21. | Fire Protection (Yes / No) | |
| | a). High voltage electric transformers not protected within campus or 25m periphery of school | |
| | b). Loose electric wires within campus and not fenced | |
| | c). Any highly flammable / Hazardous goods lying in the school or surrounding buildings | |
| | d). Petrol Pump (25 m periphery of school) | Yes |
| | e). Hydrants (Yes / No) | |
| | f). Fire Extinguishers (Yes / No) | Yes |
| | g). Fire Alarms (Yes / No) | |
| | h). Smoke detectors (Yes / No) | |



School Survey Form
Continue...

| | | |
|-----|---|----------|
| 22. | Surrounding of School | |
| | a). High Rise / low Rise Buildings | Low Rise |
| | b). Congested / Market Area | |
| | c). High documentation available | |
| 23. | Technical documentation available | |
| | a). Architecture (Yes / No) | Yes |
| | b). Structural Design (Yes / No) | Yes |
| 24. | Site - Soil conditions : Rock / Firm / Medium / Soft | Firm |
| 25. | Slope : Flat / Slight Slope : Moderate Slope : Steep slope | Flat |
| 26. | Seismic exposure : (To be filled by reviewing Engineer) a). Seismic Zone b). Unknown | III |
| 27. | History of Disaster (Mention month, year, frequency and damages due to the disaster) a). Earthquake b). Cyclone c). Floods d). Fire | |
| 28. | Awareness in School a). Among Teachers b). Among Students c). Any formal course / Training for disasters | |
| 29. | Preparedness for Disasters a). Contingency Plan b). Escape Routes c). Safe Shelters during Cyclone d). Other Preparedness | |
| 30. | Photographs | |
| 31. | Remark & recommendations (Yes / No) | No |

Surveyor**Name :** Mayoor J. Vaghela**Signature :****Date :** 15.06.2023**Principal****Name :**

Debjani Lahiri
Principal

Jay Jalaram International School, Anand

Signature :**Building ID****(Line Plan of the School Campus and Building IDs)**